Department of Commerce and Labor

BUREAU OF FISHERIES

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,

Secretary of Commerce and Labor.

	SEASON OF 1911
Name of company or individual	Louis Peterson Wrangell Naraws
Location of plant or fishery	Wrangell Nearaws
Cash capital	
Valuation of plant	
Number of resident proprietors or su employees	perintendents; number of clerks and other salaried
Wages paid: Salaried employees, \$; cannery and saltery employees, \$; shore
and beach men, \$;	fishermen, \$; transporters, \$
	THER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTERY EMPLOYEES,	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.
Whites,	4 1			
Natives,				
Chinese,				
Japanese,			A CONTRACTOR OF THE PARTY OF TH	
		10 m		
TOTAL,				

VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUM- BER.	NET TON- NAGE,	VALUE.	APPARATUS.	NUM- BER,	TOTAL LENGTH.	VALUE.
Steamers and launches (over 5 tons), Steamers and launches (under 5 tons), Sailing vessels, Boats, sail, Boats, row, Lighters and scows, Pile drivers,	BER.		75.00	Seines, drag, Seines, purse, Gill nets, Traps, floating, Traps, stationary, Dip nets, Lines, hand, Lines, trawl, Crab pots,	/ /	Tefangus:	200.00

OCT 2 0 1911

PRODUCTS HANDLED.

		CA	NNED.*		FRE	FRESH. FROZEN.				MILD-CURED.			PICKLED.†			DRY-SALTED.				
SPECIES.	CASES OF I	1		I-LB, CANS,	POUNDS.	VALUE.	POUNDS.	VALUE.	NO. OF TIERCES,	POUNDS.	VALUE.	NO. OF BARRELS.	POUNDS.	VALUE,	POUNDS.	VALUE.		IT IST		
	NUMBER.	VALUE.	NUMBER,	YALUE,				1	TIERCES,			BARRELS.		77.2021	raanga.	* WESE!				
Black cod,					- 100 miles (100 miles															
Cod,																				
Tongues,		1																		
Eulachon,																				
Halibut,									NI	1,	1.1.	1,	<i>a</i> , ,		1					
Herring, for food,									/	Karring	Jorna	40	8000	280.00	1					
Herring, for bait,															>					
Salmon:				t provide a	411	Total Contract		1 3 3 5 5		\mathcal{L}	apo	3	600	21.00	V			ji ji	VELT 1/	
Coho, or silver,					23						, ,				1					10.5
Dog, or chum,				58 P						1	unfr	4	1400	43.75	ν		and the second		MAARO	
Humpback, or pink,								1. 5.	4		/									
King, or spring,																			//Jau	
Red, or sockeye,																				(D)
Salmon bellies:								1											1000	
Coho, or silver,											,								page 2012 1446	
Dog, or chum,						-						100000000000000000000000000000000000000								
. Humpback, or pink,	1										-									
King, or spring,																				
Red, or sockeye,																				
Smelt,																				
Trout: Dolly Varden, or salmon trout,																				
Rainbow,																				
Steelhead,																				
Cutthroat,																				
Whitefish,						1		1												
wintensn,																				
								ļ.,												
Clams,																				
Crabs,																				
Fertilizer:																				
Herring,																				
Salmon,																				
Whale,																				
Oil:																				100000000000000000000000000000000000000
Herring,																				
Salmon,											*									
Whale,																				
Whale meat,																				
Whalebone,																				
								100000000000000000000000000000000000000												V.
										1 ,										
					I				<u> </u>											

^{*}Show separately the different shapes of cans; the actual number of cases of $\frac{1}{2}$ -lb. cans should be given. †Reduce half barrels to equivalent number of barrels.

I, the undersigned, being duly sworn, d and true to the best of my knowledge and b	lepose and say that the foregoing information is correct pelief. Laws Seterson
	Manager.
State of Dist. of alaska, Con	anty of Division 761.
Subscribed and sworn to before me this	10 day of October, 1911
CONTO Seal	EPR gling Notary Public.
17 [In [34 N]] ()	Notary Public.

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